Charles County Department of Recreation, Parks and Tourism

Adult League Roster LEAGUE (CHECK ONE): ☐ Softball: ☐ Mens ☐ Co-Rec ☐ 18+MENS BASKETBALL (15 Players/Team) : ☐ A ☐ B ☐ C ☐ 35+ ☐ WOMEN ☐ Co-Ed Kickball 40+ MENS BASKETBALL (15 Players/Team) □ ADULT VOLLEYBALL (12 Players/Team) : □ COMPETITIVE □ REC. □ CHURCH LEAGUE ☐ Soccer: ☐ Mens ☐ Womens Date: _____ Check/Credit Card #: Name on Check/Credit Card: ______ Sec. # _____ Cash ______ Authorization Signature: _____ Exp. Date: _____ Visa _____ MC ____ Discover ____ Date: _____ Head Coach: ______ Asst. Coach: Each player must read the following statement before signing the roster: "I acknowledge, understand, and accept that there are inherent risks associated with my participating in this program and that doing so could result in an injury or damage. I acknowledge the fact that the Department of Recreation, Parks, and Tourism does not provide accident insurance to its program participants. I certify that, to the best of my knowledge, I am physically fit and further that should this condition change at any time during the program I will notify the administration of the Department of Recreation, Parks, and Tourism immediately. I do hereby release and hold harmless Charles County, Maryland, its officials, employees, instructors, and volunteers from any and all liabilities arising from any injuries that might occur during the supervised programs. I agree to abide by all posted, written, or verbally communicated rules and regulations administered by the Department of Recreation, Parks, and Tourism staff concerning this program. I authorize the Department of Recreation, Parks, and Tourism to take, display and publish photographs, slides or video tapes of me for promotional and/or educational purposes. I have read, understand and accept the terms of this participant's agreement as outlined." Mandatory Mailing Address (street, city, state, zip) & E-mail Print or Type Player's Name **Mandatory Signature** Cell# Home # 1. 7. 8. 9. 10. 11. 12. 13. 14. 15.

16. 17. 18. 19. 20.